

TRI-STATE HORSE EXPO March 16-19 2017

Sioux Empire Fair Grounds Sioux Falls, SD.

OFFICE USE: Date received _____ Amount Received _____

PLEASE PRINT & ANSWER ALL INFORMATION,

Business Name _____
Best Phone# to reach you _____ Owner/ _____
Best # to reach you if different _____
Address: _____
Email _____
Description of merchandise _____

**CONTRACTS AND PAYMENT IN FULL BY FEBRUARY 1 2015 TO GUARANTEE A SPACE.
Return to Tri- State Horse Expo PO Box 605, Hartford, SD**

BOOTH SPACE RENTAL (BULK SPACE Negotiable call 605-351-1452)

_____ 10X10 AT THE RATE OF \$250.00 PER Space.....\$ _____

_____ 10X20 (**SHAPE MAY VERY**) \$450,00 PER SPACE.....\$ _____

ALL 10X10 BOOTHS WILL COME WITH ONE TABLE, 2 CHAIRS AND 2 WEEKEND PASSES ALL
10X20 BOOTHS WILL COME WITH 2 TABLES, 4 CHAIRS AND 4 WEEKEND PASSES

ADDITIONAL TABLES ARE \$10.00 EACH AND MUST BE RESERVED IN ADVANCE. ____ \$ _____

ELECTRICAL HOOK UP IS 20.00 FOR THE WEEKEND AND MUST BE PAID IN ADVANCE \$ _____

IF YOU HAVE A BANNER YOU WANT IN THE ARENA IT IS \$25.00\$ _____
(BANNER IS TO BE HUNG BY THE ARENA MANAGER AND REMOVED BY YOU)

(**Payment must accompany this contract**) TOTAL OF LINES AMOUNT DUE\$ _____

**PLEASE READ THE TERMS AND CONDITIONS ON THE BACK BEFORE SIGNING
(CONTRACTS ARE ON A FIRST COME BASES AND MANAGEMENT RESERVES
THE RIGHT TO CHOOSE THE BEST VENDORS FOR THE EVENT)**

AGREEMENT:I hereby authorize the Tri-State Horse Expo to reserve this space for me. I
hereby agree that my participation is at my own risk and release Tri-State Horse Expo of
any claim or liability whatsoever either for myself or by another. I further agree to
adhere to the terms and conditions as outlined by management. I also agree to allow the
use of any photos or video taken at this event. Exhibitors

Signature _____ Date _____

**(Exhibitors are responsible for providing their own liability
insurance coverage) For more info call 605-351-1452**

All reserved spaces MUST go through Vendor Manager no exceptions